

-----X	:	SUPERIOR COURT OF NEW JERSEY
	:	APPELLATE DIVISION
ANTHONY PETRO, ET AL.,	:	DOCKET NO. A-003837-19T1
	:	
Plaintiffs-Appellants,	:	CIVIL ACTION
	:	
v.	:	Plaintiffs'-Appellants' Motion for
	:	Reconsideration
	:	
GURBIR SINGH GREWAL,	:	
Attorney General of the State of New Jersey,	:	
	:	
Defendant-Respondent.	:	
-----X		

**PLAINTIFFS-APPELLANTS' BRIEF IN SUPPORT OF THEIR  
MOTION FOR RECONSIDERATION**

Plaintiffs-Appellants, Anthony Petro, Yosef Glassman, and Manish Pujara, through their undersigned counsel and pursuant to Rule 2:11-6, hereby file their motion for reconsideration of this Court's appellate decision in this matter, dated June 10, 2022, and state as follows:



*“To honor the dead, warn the living.”*

Statue of the Unknown Prisoner  
Dachau Concentration Camp

*“The Medical Aid in Dying Law is the beginning of Nazism in New Jersey.  
I am happy to see that you are taking action to overturn the law.”*

Assemblyman Gary Schaer (NJ-D-36), November 5, 2019.

Plaintiffs-Appellants move for reconsideration of the decision of this Court dated June 10, 2022, a copy of which is attached hereto as Exhibit A.

The Court wrote: We also reject plaintiffs' reference and analogy to the inhumane acts of Hitler and Nazi Germany as improper and insensitive. It is not worthy of being addressed at any level. (p. 43).

It is our duty to honor the dead at the hands of the German medical euthanasia campaign by warning the living. Ignoring the warning dishonors the dead and denies the facts of the Holocaust.

The Murder-Suicide Act before the Court is a cornerstone of the euthanasia campaign started simultaneously in America and Germany.

The campaign so warps the minds of the victims of its propaganda that murder-suicide is redefined as “Aid in Dying” and poison is redefined as ‘medication,’ ‘End-of-Life Medication’ to be precise in the Orwellian inversion of the words.

Murder-suicide, forbidden from the beginning of man’s awareness, becomes ‘permitted’ in New Jersey so long as the one providing poison is licensed by the state to provide the poison and the person committing suicide was going to die anyways, at least in the estimation of the state licensee. With the state’s license and freed of liability, the murdering doctor is given free rein to murder.

This is not a new idea and no one can pretend it is.

To view the New Jersey statute in isolation denies the true story of the Holocaust and obfuscates the centrality of the elimination of the elderly and disabled *non-Jewish* Germans as the beginning of the Holocaust and the foundation of the Holocaust mentality and the creation of the medical murder teams that went on to run the death camps.

Goebbels was personally involved in a Nazi propaganda film *Ich klage an* promoting “voluntary euthanasia”, subsequently called Physician Assisted Suicide and now rebranded in New Jersey as Medical Aid in Dying.

The script of the movie is precisely the talking points of the death lobby that advocated for the Murder-Suicide Law being challenged here.

The movie was banned by the Allies in 1945 because it promoted the Nazi agenda.

The Hemlock Society of San Diego, the parallel death lobby organization to Amicus Compassion and Choices, made a public showing of this movie in the United States on April 21, 2019, to promote the agenda of Goebbels, The Hemlock Society, Final Exit and Compassion and Choices - to gain public acceptance of the “voluntary” elimination of the elderly and disabled. Along with an eye-opening catalog of murder-suicide movies, the Nazi film *Ich klage an* is presented sympathetically and apologetically. (Exhibit B) Medical Aid in Dying, as found in New Jersey, is presented as but one of many ‘resources’ available for murder-suicide and the site profiles doctors who have transitioned to become “end of life specialists,” that is licensed murderers.

Dr. Karl Brandt, the German medical doctor who administered the Aktion T4 euthanasia program for the benefit of German society urged Nazi propaganda minister Goebbels to produce the film portraying sympathetic murder-suicide in order to build public support for the involuntary Aktion T4 euthansia program. “Key scenes from the film were personally inserted by Victor Brack, one of the prominent organizers of the euthanasia program and later a convicted war criminal.” (Exhibit C<sub>2</sub> citing other sources about Nazism.)

This euthanasia thinking is inseparable from the ultimate large scale euthanasia of the *Lebensunwertes Leben, by any means necessary, voluntarily and involuntarily*. And propaganda normalizing murder-suicide is a key part of the program.

According to the Unites States Holocaust Museum, this very same movie “was screened [in 1947] at the Doctors' Trial in the subsequent Nuremberg proceedings, *on demand of the defense*,” (Exhibit D (emphasis added)) to

justify in their defense the acts they were on trial for and to show that their subsequent elimination of *Lebensunwertes Leben* in the death camps was in keeping with and the obvious extension of the initially piecemeal individual murder and murder-suicide advocated for in the movie.

The Court is ignoring that it is ratifying the same ideology. The Appellants are not making reference or analogy at all. It is the exact same ideology and movement with the exact same arguments.

The Court's statement is an affront to the memories of the tens of millions eliminated by the Euthanasia Movement between 1933 and 1945.

Not only does the Court ignore the warnings of the past, it ignores the warnings of the present. The National Council on Disabilities roundly condemned the very Murder-Suicide Act before this Court as having no safeguards whatsoever. [Pa 134 – Pa203] Yet, the Court gives no consideration to their warnings of the dangers, preferring instead to recite the language of the Act to prove that which the Act purports to do – establish the illusion of a process for murder-suicide.

The Court also ignores the fact that the murder-suicide agreeable to the Court in this initial iteration is but the opening round of a system of elimination of the *Lebensunwertes Leben*. This piecemeal palatability is the trick of the death lobby.

What a disgrace to the lives of those told to believe that they have only six months to live, who are then told that if instead they were a healthy productive man or woman it would be a *crime* in New Jersey to provide them a poison for their suicide, but since they are *Lebensunwertes Leben* the state will facilitate their suicide with licensed actors hastening their death through murder-suicide.

The Court tragically adopts the semantics of the death lobby – “nothing in the Act authorizes a physician or any other person to end a patient's life by lethal injection, active euthanasia, mercy killing, or assisted suicide.” [exhibit A, pp. 11-12] But this is false. The patient is authorized to ‘voluntarily’ and *actively* euthanize themselves!

The New Jersey Courts have not hesitated to weigh in on matters of public policy even overriding the Legislature and the democratic process. Yet, when it comes to the legalization of murder-suicide, the Legislature is deferred to.

The Plaintiffs are not making “slippery slope” arguments. The murder-suicide of one person is a crime against the person, against New Jersey residents as a whole and against G-d Almighty.

The Court writes that it has not heard reports of abuses of the Act. [Exhibit A, at p. 3] The Act itself is an abuse. That the Court, without inquiry, has not heard reports of abuse provides no comfort for New Jerseyans and the current and future victims of the Act. Exactly who would report an abuse of the murder-suicide of a person deemed by the state as better off dead? The despairing patient who committed suicide? The family members relieved and/or profiting? The doctor who acted as the murdering agent? A family member or member of the public who has no way to know that the decedent was a victim of murder-suicide because the death certificate is fabricated to falsely claim a natural cause of death?! And even if no one were to care, is it not enough that “the voice of the blood of your brother screams out to Me from the earth?” (Genesis 4:10) The crime is even greater when a person takes his own life under any circumstances, and how much more so with the assistance of state licensees and with state approbation.

In the Court's rush to uphold the Legislature's approval of murder-suicide, the Court steamrolls the beliefs of the Plaintiffs. As the Plaintiffs wrote in Certifications in response to following on this Court's dissolution of the life-saving TRO originally entered by the Superior Court,

"4. The Attorney General in his opposition brief states flatly that the mandate under the Act is merely "incidental" and "does not impose a constitutionally-significant burden" on my religious rights, a statement I find to be a shockingly derisive, offensive, disdainful, deeply disrespectful and disturbing attempt to minimize and trivialize my religious duties, beliefs and rights. In accordance with those duties and beliefs for which many have died horrible deaths (along with my duties as a physician), I simply cannot take part in any way in the furthering of the death of another, because I was taught, believe and in turn teach that life is sacred. Consistent with both Abrahamic and non-Abrahamic religions, those tenets are, of course, not exclusive to Judaism. But Judaism imposes a religious duty not to stand idly by over the blood of one's fellow man, *i.e.*, there is an actual commandment to save lives.

5. The Attorney General reasons (in an insult to my intelligence) that because physicians are already required by regulation to transfer patients' records, doing so under the Act is somehow the same thing. Mr. Attorney General, in the most polite way I can, I say to you that one is an orange and the other an apple, a rotten apple at that.

6 Unlike the existing regulatory requirement for the transfer of records for innocuous, routine purposes, the physician-assisted suicide Act, by *discrete and deliberate undertaking* of the legislature, specifically mandates such transfer for one, single purpose: to further the enabling and facilitation of the death of a human being, in which, like many others, my religion does not allow me to participate in any manner whatsoever. As much as the Attorney General may wish to deny the validity of my religious duties and beliefs along with those of others, for me, like my co- Plaintiff Manish Pujara, R.Ph. participation in the process of death, however seemingly minor to those without similar duties and beliefs, equals complicity and blasphemy.

**CERTIFICATION OF YOSEF GLASSMAN, M.D. IN SUPPORT OF  
ORDER FOR PRELIMINARY INJUNCTION PURSUANT TO R.  
4:52 [Pa 129]**

4. The Attorney General in his opposition brief states flatly the Act does not infringe upon my religious rights. Whether or not he is ignorant of my religious beliefs and duties, he as a representative of the State has no right to trivialize, minimize or insult them. In accordance with those duties and (along with my duties as a pharmacist), I simply cannot take part in any way in the furthering of the death of another, because I was taught and believe in accordance with my religion that life is sacred.

5. The Attorney General reasons that because the Act is purportedly voluntary, I am supposedly unaffected by it. The Attorney General, however, misreads both the Act and other intrinsically intertwined law under which my pharmacy and I are obligated and which compels my participation under penalty.

6. N.J.S.A. 45:14-67.1 unconditionally requires pharmacies such as mine, without exception, either to fill prescriptions or locate a pharmacy which will. The Act provides no exception to that law, although the legislature could have done so had it so intended, inasmuch as the Act revised several other statutes. My pharmacy (and by extension I, because I am an owner-operator who cannot fill a deadly prescription) would be required to locate a participating pharmacy in violation of my beliefs, thereby making me complicit in the enabling and facilitation of the death of a human being, in which, like many others, my religion does not allow me to participate in any manner whatsoever.

7. The Attorney General, in defiance of logic and in an exercise of “splitting hairs”, as it were, seeks to advance an argument that a physician submitting a prescription is somehow not doing so on behalf of a patient, as though that would somehow exempt my pharmacy from the provisions of N.J.S.A. 45:14-67.1 which, as above, is unconditional. As much as the Attorney General may wish to deny the validity of my religious duties and beliefs along with those of others, for me, like my co-Plaintiff Yosef Glassman, M.D. participation in the process of death, however seemingly minor to those without similar duties and beliefs, equals complicity and blasphemy.

**CERTIFICATION OF MANISH PUJARA, R.PH. IN SUPPORT OF  
ORDER FOR PRELIMINARY INJUNCTION PURSUANT TO R.  
4:52 [Pa 126]**

Tragically, this Court has adopted the Attorney General’s position.

The Plaintiffs are neither afraid nor ashamed to advocate for the Divinity of human life.

Perhaps most astonishing of all, is not merely that an act approving murder-suicide is left intact with the Court’s approbation, but the Court concludes that Plaintiffs do not have standing



to contest a law that promotes, enables and facilitates the murder-suicide of residents of this State.

Following on the distortion that private “personal” conduct is a personal choice of no relevance to other residents of the state, the Court now sanctions murder-suicide as a personal matter up to the personal choice of the victim. But, every resident of New Jersey is a victim of the murder-suicide of a man or woman in New Jersey and a victim of the new “death specialist” licensed murderers. The successfully eliminated victim will not be heard and the “almost victim” who changes his mind – what can he complain about since he voluntarily saved his own life? It is a grievous error to deny standing to the Plaintiffs.

The Plaintiffs want to make it very clear that despite the Court’s ruling, every breath of human life is infinitely valuable. The infinite value of each man and woman’s life is not diminished by how few breaths the man or woman may yet breath, nor under what circumstances, real or perceived, those precious breaths will be breathed.

Right and wrong will never change. The question before the Court is will the Court champion what is right in the face of the relentless death lobby and euthanasia campaign and their piecemeal tactics to implement murder-suicide.

The Court exists to uphold what is right even when the Legislature errs. Democracy is not sacred when it endorses murder-suicide and it deserves no deference when it approves of the even allegedly ‘voluntary’ elimination of *Lebensunwertes Leben*.

The Plaintiffs’ position is the right position even if we could imagine we lived in a historical vacuum. How much more so when we do not live in a vacuum and we live in and face the context of the living history of the continued euthanasia campaign and the Plaintiffs continue to fulfill their duty to honor the dead by warning the living.

Therefore, the Plaintiffs pray that the Court will reconsider its decision and overturn the Murder-Suicide Act and establish clearly that ‘voluntary’ euthanasia, no matter what the euphemism, will not be tolerated in New Jersey.

Dated: June 28, 2022

Respectfully submitted,

/s/ E. David Smith

E. David Smith

Attorney ID: 004032001

Smith & Associates

400 Broadacres Drive, Suite 260

Bloomfield, NJ 07003

[edsmith@edslaw.net](mailto:edsmith@edslaw.net)

*Counsel for Appellants*

#### **CERTIFICATE OF GOOD FAITH**

Pursuant to Rule 2:11-6, I, E. David Smith, Esq., hereby certifies that this motion for consideration is submitted in good faith and not for purpose of delay.

/s/ E. David Smith

E. David Smith, Esq.

#### **CERTIFICATE OF SERVICE**

I, E. David Smith, Esq., hereby certifies on this June 28, 2022, the foregoing Brief in Support of Plaintiffs-Appellants’ Motion for Reconsideration has been served upon counsel of record through this Court’s electronic filing system.

/s/ E. David Smith

E. David Smith, Esq.

# EXHIBIT A

NOT FOR PUBLICATION WITHOUT THE  
APPROVAL OF THE APPELLATE DIVISION

SUPERIOR COURT OF NEW JERSEY  
APPELLATE DIVISION  
DOCKET NO. A-3837-19

ANTHONY PETRO,  
YOSEF GLASSMAN, M.D., and  
MANISH PUJARA, R.PH.,

Plaintiffs-Appellants,

v.

MATTHEW J. PLATKIN<sup>1</sup>,  
Acting Attorney General of  
the State of New Jersey,

Defendant-Respondent.

---

APPROVED FOR PUBLICATION

June 10, 2022

APPELLATE DIVISION

Argued May 2, 2022 – Decided June 10, 2022

Before Judges Sabatino, Rothstadt and Natali.

On appeal from the Superior Court of New Jersey,  
Chancery Division, Mercer County, Docket No. C-  
000053-19.

Smith & Associates, attorneys for appellants (E. David  
Smith, on the brief).

---

<sup>1</sup> The party's name was updated to reflect the current official in office pursuant to R. 4:34-4.

Francis X. Baker, Deputy Attorney General, argued the cause for respondent (Matthew J. Platkin, Acting Attorney General, attorney; Melissa H. Raksa, Assistant Attorney General, of counsel; Francis X. Baker, on the brief).

Emily B. Cooper (Perkins Coie LLP) of the New York bar, admitted pro hac vice, argued the cause for amici curiae Compassion & Choices, Lynne Lieberman and Dr. Paul Bryman (Emily B. Cooper, Alan Howard (Perkins & Coie LLP) of the New York bar, Kevin Diaz (Compassion & Choices) of the Oregon bar, and Jessica Pezley (Compassion & Choices) of the Oregon and District of Columbia bars, admitted pro hac vice, and Dennis Hopkins (Perkins Coie LLP), attorneys; Alan Howard, Kevin Diaz, Jessica Pezley and Dennis Hopkins, on the brief).

Margaret Dore, amicus curiae, argued the cause pro se.

Post Polak, PA, attorneys for Dawn Parkot, join in the brief of amicus curiae Margaret Dore.

The opinion of the court was delivered by

NATALI, J.A.D.

After nearly a decade of deliberations among "policy makers, religious organizations, experts in the medical community, advocates for persons with disabilities, and patients," our Legislature passed the Medical Aid in Dying for the Terminally Ill Act (the Act), N.J.S.A. 26:16-1 to -20, which Governor Philip D. Murphy later signed into law. Governor's Statement upon Signing A. 1504 (Apr. 12, 2019). As defendant represented to us at oral argument, since

its enactment, ninety-five New Jersey residents have invoked the Act and ended their lives, without, to our knowledge, a single family member or interested party objecting to those unquestionably difficult end of life decisions. Nor has any report surfaced that any person utilized the Act for an improper or illegal purpose.

Despite the considered decision of our legislative and executive branches, plaintiffs, Anthony Petro, a terminally ill New Jersey resident, Yosef Glassman, M.D., a licensed New Jersey physician, and Manish Pujara, R.Ph., a pharmacist, filed a complaint that sought to enjoin and invalidate the Act. On April 1, 2020, Judge Robert T. Lougy issued an order and accompanying thirty-seven-page written opinion in which he dismissed plaintiffs' complaint based on their lack of standing and failure to state a cognizable cause of action under New Jersey law. In a May 22, 2020 order, the judge denied amicus curiae Margaret Dore's motion for reconsideration.

In this appeal, plaintiffs challenge both orders contending the judge erred in concluding they did not have standing to challenge the Act. They argue they are sufficiently affected by the Act such that they possess standing to challenge it. As to the merits, plaintiffs and Dore further argue the Act violates the New Jersey Constitution and presents a danger to all New Jersey citizens.

We reject all of these arguments and affirm substantially for the reasons expressed by Judge Lougy in his comprehensive and well-reasoned written opinion. We agree with the judge that plaintiffs lack standing and their constitutional and other challenges are meritless in any event. We provide the following extensive amplification of Judge Lougy's opinion because of the significant issues raised related to the treatment of terminally ill patients as permitted under the Act.

## I.

### A. The Act

We begin our opinion with a discussion of the legislative history of the Act and its operative terms. As to its intent and purpose, the Legislature expressly found and declared that:

a. Recognizing New Jersey's long-standing commitment to individual dignity, informed consent, and the fundamental right of competent adults to make health care decisions about whether to have life-prolonging medical or surgical means or procedures provided, withheld, or withdrawn, this State affirms the right of a qualified terminally ill patient, protected by appropriate safeguards, to obtain medication that the patient may choose to self-administer in order to bring about the patient's humane and dignified death.

b. Statistics from other states that have enacted laws to provide compassionate medical aid in dying for terminally ill patients indicate that the great majority of patients who requested medication under the laws of those states, including more than 90 percent of

patients in Oregon since 1998 and between 72 percent and 86 percent of patients in Washington in each year since 2009, were enrolled in hospice care at the time of death, suggesting that those patients had availed themselves of available treatment and comfort care options available to them at the time they requested compassionate medical aid in dying.

c. The public welfare requires a defined and safeguarded process in order to effectuate the purposes of this act, which will:

(1) guide health care providers and patient advocates who provide support to dying patients;

(2) assist capable, terminally ill patients who request compassionate medical aid in dying;

(3) protect vulnerable adults from abuse; and

(4) ensure that the process is entirely voluntary on the part of all participants, including patients and those health care providers that are providing care to dying patients.

d. This act is in the public interest and is necessary for the welfare of the State and its residents.

[N.J.S.A. 26:16-2.]

When he signed the Act into law, Governor Murphy similarly described

it as:

the product of a near-decade long debate among policy makers, religious organizations, experts in the medical community, advocates for persons with disabilities, and patients, among many others. Without question, reasonable and well-meaning individuals can, and very often do, hold different moral views on this topic.



Through years of legislative hearings, countless witnesses, many of whom shared deeply personal and heart-wrenching testimony, offered compelling arguments both in favor of and against this legislation.

He also recognized the difficult personal choices attendant to end of life decisions, stating:

[a]s a lifelong, practicing Catholic, I acknowledge that I have personally grappled with my position on this issue. My faith has informed and enhanced many of my most deeply held progressive values. Indeed, it has influenced my perspectives on issues involving social justice, social welfare, and even those topics traditionally regarded as strictly economic, such as the minimum wage. On this issue, I am torn between certain principles of my faith and my compassion for those who suffer unnecessary, and often intolerable, pain at the end of their lives.

It is undeniable that there are people with terminal illnesses whose lives are reduced to agony and pain. Some of these individuals may thoughtfully and rationally wish to bring an end to their own suffering but cannot do so because the law prevents it and compels them to suffer, unnecessarily and against their will. I have seen such debilitating suffering firsthand in my own family, and I deeply empathize with all individuals and their families who have struggled with end-of-life medical decisions. As things now stand, it is the law, rather than one's own moral and personal beliefs, that governs such decisions. That is not as it should be. After careful consideration, internal reflection, and prayer, I have concluded that, while my faith may lead me to a particular decision for myself, as a public official I cannot deny this alternative to those who may reach a different conclusion. I believe this choice is a personal one and, therefore, signing this legislation is

the decision that best respects the freedom and humanity of all New Jersey residents.

[Governor's Statement upon Signing A. 1504 (Apr. 12, 2019).]

At its core, the Act permits an adult New Jersey resident with a terminal illness and whose physician has determined that he or she has a life expectancy of six months or less to be considered a "qualified terminally ill patient." N.J.S.A. 26:16-3. Once so qualified, a terminally ill patient may request and obtain from his or her physician a prescription for medication that the patient can choose to self-administer to end his or her life in a "humane and dignified manner." N.J.S.A. 26:16-3; N.J.S.A. 26:16-4. In prescribing the medication, the physician must inform the patient of the patient's medical diagnosis and prognosis and the potential risks associated with taking the medication. N.J.S.A. 26:16-6.

The physician is obligated to explain to the patient the probable result of taking the medication and discuss feasible alternatives, including, "additional treatment opportunities, palliative care, comfort care, hospice care, and pain control." N.J.S.A. 26:16-6. In order to request the medication, a terminally ill patient must have capacity "to make health care decisions and to communicate them to a health care provider, including communication through persons

familiar with the patient's manner of communicating if those persons are available." N.J.S.A. 26:16-3.

The Act provides multiple safeguards for patients requesting end of life medication (EOLM).<sup>2</sup> As a threshold matter, a terminally ill patient must be an adult resident of New Jersey who is capable and has been determined by his or her physician to be terminally ill and has voluntarily expressed a wish to receive EOLM. N.J.S.A. 26:16-4.

In addition, a patient must make two oral requests and one written request to his or her attending physician for EOLM and 1) at least fifteen days must elapse between the two oral requests; 2) when the patient makes the second oral request, the physician must offer the patient an opportunity to rescind the request; 3) the patient may submit the written request when the patient makes the initial oral request or at any time thereafter; 4) the written request must be made on a specific form; 5) fifteen days must elapse between the patient's initial oral request and the writing of the prescription; and 6) forty-eight hours must elapse between the patient's submission of the written request and the physician's writing of a prescription. N.J.S.A. 26:16-10(a). A

---

<sup>2</sup> It is also a criminal offense under the Act to alter or forge a request for EOLM, to conceal or destroy a rescission of that request, or to coerce or exert undue influence on a patient to request EOLM. N.J.S.A. 26:16-18.

patient may rescind the request at any time and in any manner without regard to his or her mental state. N.J.S.A. 26:16-10(b).

A terminally ill patient's written request for EOLM must be witnessed by at least two individuals who attest that the patient is capable and is acting voluntarily. N.J.S.A. 26:16-5. At least one witness must be a person not related to the terminally ill patient nor entitled to any portion of his or her estate and cannot be "an owner, operator, or employee of a health care facility, other than a long term care facility, where the patient is receiving medical treatment or is a resident." N.J.S.A. 26:16-5. The patient's physician shall not serve as a witness. N.J.S.A. 26:16-5(c).

After the terminally ill patient has made the requests for EOLM, the attending physician must refer the patient to a consulting physician for medical confirmation of the diagnosis, prognosis and for a determination that the patient is capable and acting voluntarily. N.J.S.A. 26:16-6(a)(4). If either the consulting or attending physician raises a concern about the terminally ill patient's capacity, the terminally ill patient must be evaluated by a mental health care professional and EOLM cannot be prescribed until the mental health professional determines that the terminally ill patient has the requisite capacity. N.J.S.A. 26:16-8. Capable is defined by the Act as "having the

capacity to make health care decisions and to communicate them to a health care provider." N.J.S.A. 26:16-3.

Pursuant to N.J.S.A. 26:16-6, before writing any prescription, a physician must ensure that all "appropriate steps are carried out." For example, the physician must:

- (1) make the initial determination of whether a patient is terminally ill, is capable, and has voluntarily made the request for medication pursuant to [the Act];
- (2) require that the patient demonstrate New Jersey residency pursuant to [the Act];
- (3) inform the patient of: the patient's medical diagnosis and prognosis; the potential risks associated with taking the medication to be prescribed; the probable result of taking the medication to be prescribed; and the feasible alternatives to taking the medication, including, but not limited to, concurrent or additional treatment opportunities, palliative care, comfort care, hospice care, and pain control;
- (4) refer the patient to a consulting physician for medical confirmation of the diagnosis and prognosis, and for a determination that the patient is capable and acting voluntarily;
- (5) refer the patient to a mental health care professional, if appropriate, pursuant to [the Act];
- (6) recommend that the patient participate in a consultation concerning concurrent or additional treatment opportunities, palliative care, comfort care, hospice care, and pain control options for the patient, and provide the patient with a referral to a health care

professional qualified to discuss these options with the patient;

(7) advise the patient about the importance of having another person present if and when the patient chooses to self-administer medication prescribed under [the Act] and of not taking the medication in a public place;

(8) inform the patient of the patient's opportunity to rescind the request at any time and in any manner, and offer the patient an opportunity to rescind the request at the time the patient makes a second oral request as provided in [the Act]; and

(9) fulfill the medical record documentation requirements of [the Act].

[N.J.S.A. 26:16-6(a).]

N.J.S.A. 26:16-6(b) further requires the attending physician to:

(1) dispense medication directly, including ancillary medication intended to facilitate the desired effect to minimize the patient's discomfort, if the attending physician is authorized under law to dispense and has a current federal Drug Enforcement Administration certificate of registration; or

(2) contact a pharmacist to inform the latter of the prescription, and transmit the written prescription personally, by mail, or by permissible electronic communication to the pharmacist, who shall dispense the medication directly to either the patient, the attending physician, or an expressly identified agent of the patient.

Nothing in the Act authorizes a physician or any other person to end a patient's life by lethal injection, active euthanasia, mercy killing, or assisted

suicide. N.J.S.A. 26:16-15. Further, a guardian, conservator, or health care representative may not take any action on behalf of a patient pursuant to the Act with the exception of "communicating the patient's health care decisions to a health care provider if the patient so requests." N.J.S.A. 26:16-16.

The aforementioned provisions in the Act are intended to be entirely voluntary on the part of health care professionals. N.J.S.A. 26:16-17(c). If a health care professional is unable or unwilling to carry out the patient's request, the patient may transfer his or her care to a new health care professional. Ibid. Upon request, the prior health care professional shall transfer the patient's records to the new health care professional. Ibid.

B. The First Litigation

On August 9, 2019, Dr. Glassman filed an eleven-count complaint and order to show cause (OTSC) seeking to enjoin defendant from enforcing the Act. On August 14, 2019, a motion judge found Dr. Glassman had no standing to bring a cause of action on behalf of others and that the majority of his legal arguments were premised on constitutional violations that did not affect him. Nevertheless, the judge found Dr. Glassman had standing to challenge the Act because as a physician he would be "controlled by any duties imposed by the statute." He specifically found merit in Dr. Glassman's eighth cause of action, which alleged the Act violated the Administrative Procedure Act by failing to

promulgate rulemaking and thereby leaving the process unregulated and the statutory language ambiguous and contradictory, given that State agencies had not yet enacted regulations, despite the Legislature's instruction to the Division of Consumer Affairs, and the boards of medical examiners, pharmacy, psychological examiners and social work examiners to do so. Because of the significant change in the law regarding treatment of the terminally ill, the judge believed Dr. Glassman could suffer "immediate and irreparable injury" if forced to act pursuant to the new legislation without the benefit of those regulations. On that basis, the judge issued a preliminary injunction.

On August 20, 2019, the Attorney General sought emergent relief from both our court and the Supreme Court seeking to dissolve the trial court's injunction. The Supreme Court declined to rule on the matter, pending the outcome of our expedited hearing. During this period, Dr. Glassman amended his complaint to add Pujara as a plaintiff.

In an August 27, 2019 order and supplemental written decision, we found the trial court abused its discretion by granting injunctive relief because plaintiff had not met the criteria set forth in Crowe v. DeGioia, 90 N.J. 126, 132-34 (1982). Glassman v. Grewal, No. AM-0707-18 (App. Div. Aug. 27, 2019). In our decision, we discussed the safeguards in the Act and found Dr. Glassman failed to show the likelihood of irreparable harm because regulations



had not been enacted. Id. at 2, 4. We found no provision of the Act lacked clarity such that Dr. Glassman would not know his responsibilities. Id. at 4-5. Also, we deemed significant that the Act was entirely voluntary for a physician and the agencies charged with rulemaking were permitted, but not required, to promulgate applicable rules. Id. at 5-6. Moreover, we determined the Act's requirement that a physician should transfer a patient's records if the physician declined to participate in the Act was an obligation that already existed pursuant to N.J.A.C. 13:35-6.5. Id. at 5. The Supreme Court declined plaintiff's application for emergent relief.

Plaintiffs filed a second amended complaint adding Petro as a plaintiff. Defendant moved to dismiss the second amended complaint and on November 18, 2019, the parties appeared again before the same motion judge that granted the OTSC. On December 20, 2019, plaintiffs filed a third amended complaint adding an additional cause of action for violations of the New Jersey Advance Directives for Health Care Act, N.J.S.A. 26:2H-53 to -81 (Advance Directives Act), and later a fourth amended complaint restating eleven causes of action, that the Act violated: 1) the New Jersey constitutional right to defend life; 2) equal protection; 3) the rights of health care providers under the Advance Directives Act; 4) the Free Exercise Clause of the United States Constitution; 5) the common law; 6) federal statutes regulating disposal of controlled

substances; 7) the physicians' right to practice medicine; 8) the duty to warn pursuant to N.J.S.A. 2A:62A-16; 9) the Administrative Procedures Act because of a total lack of agency regulation; 10) the Contracts Clause of the United States Constitution; and 11) the requirement to not falsify vital records.

C. Judge Lougy's Decision

After Judge Lougy granted Dore's application to appear as amicus curiae, the judge considered the parties' written submissions and oral arguments, and granted defendant's motion to dismiss plaintiffs' fourth amended complaint in the aforementioned April 1, 2020 order and accompanying written decision. In his decision, Judge Lougy first concluded plaintiffs lacked standing because enforcement of the Act did not harm them in any "cognizable way" given that participation was entirely voluntary. Even considering New Jersey's liberal standard for establishing standing, Judge Lougy found plaintiffs had no standing, despite their "deeply felt religious, ethical, or professional objections to the Act."

As to plaintiffs' substantive claims, Judge Lougy found them to lack merit. He rejected their argument that the Act violated their constitutional right to enjoy and defend life, explaining that the Constitution did not give citizens the right to enjoy and defend the lives of others. Judge Lougy next addressed and rejected plaintiffs' equal protection and due process arguments.

He found that a rational basis test applied, stressing again that plaintiffs had no fundamental right to defend the lives of others and noting they were not members of a protected class. The judge concluded the Legislature had a legitimate interest in establishing a safe and effective procedure for a terminally ill patient to experience a humane and dignified death.

Judge Lougy also rejected plaintiffs' Advance Directives Act claim, finding no private right of action existed under that legislation. Plaintiffs' free exercise of religion claim failed, according to the judge, as the Act's requirement that a physician transfer medical records to another health care provider if he or she opted not to participate in the Act placed only an incidental burden on the physician's free exercise of religion.

Judge Lougy also found no merit in plaintiffs' argument that the Act violated the common law, which sought to prevent suicide and mercy killing, relying on Farmers Mutual Fire Insurance Co. of Salem v. New Jersey Property-Liability Insurance Guaranty Ass'n, 215 N.J. 522, 545 (2013) for the proposition that "[l]egislation has primacy over areas formerly within the domain of the common law." The judge next rejected plaintiffs' claim that the Act violated federal law pertaining to the disposal of medication reasoning that the Act explicitly requires the disposal of EOLM to conform to federal guidelines.

Judge Lougy also rejected plaintiffs' argument that the Act impinged on Dr. Glassman's and Pujara's right to practice medicine and pharmacy. He reiterated that plaintiffs were not obligated to participate in the Act and reasoned that their ability to practice is not a fundamental right and is subject to regulation including the Act.

Judge Lougy found plaintiffs' argument that the Act abrogated the statutory duty to warn lacking in merit because the plain language of the Act provides that the duty to warn is not incurred when a qualified terminally ill patient requests EOLM. The judge explained that "the Legislature does not violate the Constitution by enacting legislation that modifies, qualifies, or nullifies another statutory enactment."

Judge Lougy next rejected plaintiffs' argument that the lack of administrative rulemaking violated the Administrative Procedure Act and Constitution concluding the Act permitted, rather than required, agency rulemaking and that such regulation was not necessary prior to the Act's implementation. The judge also found plaintiffs' arguments regarding the United States Constitution's Contract Clause failed as a matter of law because they failed to establish that the Act lacked a legitimate public purpose or that its conditions were unreasonable. Next, Judge Lougy found no merit in

plaintiffs' argument that the Act required falsification of records because their contention related to Department of Health guidance rather than the Act itself.

Finally, Judge Lougy determined plaintiffs failed to satisfy the Crowe standard for granting injunctive relief because: there was no danger that plaintiffs would suffer irreparable harm if an injunction was denied; plaintiffs did not establish a settled legal right; they did not have a reasonable probability of success on the merits; and the balancing of the relative hardships weighed in favor of the public interest. He also found no merit in Dore's argument that the Act violated the single object requirement of the New Jersey Constitution, concluding that the Act's title is sufficiently related to its components.

#### D. The Appeal

After Judge Lougy denied Dore's motion for reconsideration, this appeal followed. We permitted Compassion & Choices, Lynne Lieberman, and Paul Bryman, M.D. (collectively Compassion) to submit an amicus curiae brief. Compassion & Choices is a nonprofit organization dedicated to expanding end of life choices. Lieberman, aged seventy-six, was a New Jersey resident with a terminal illness who passed away during the course of this litigation, and Bryman is a New Jersey physician who cares for approximately two hundred terminally ill patients.

On appeal, plaintiffs argue that Judge Lougy erred in concluding they lacked standing to challenge the Act, because they "are personally subject to and at risk of either killing or being killed pursuant to the Act." In support, they claim it "violates the very fundamentals of [their] religious beliefs to be even remotely and tangentially involved with this murder/suicide regime."

Plaintiffs also raise two arguments claiming the Act is unconstitutional. First, they assert that the word "dying" in the Act's title is misleading and fails the "object in title rule." Second, they argue the Act violates their constitutional rights to enjoy and defend life. Finally, plaintiffs raise several policy-based arguments, including that the Act "permits the non-voluntary murder of [New Jersey] residents" and its "safeguards are illusory."

Similar to plaintiffs, Dore argues that the Act violates the "object in title rule" and that all plaintiffs have standing. She also raises several policy-based arguments regarding the structure and operation of the Act.

Defendant argues Judge Lougy properly concluded plaintiffs lack standing based on the voluntary nature of the Act, and their failure to demonstrate "a sufficient stake or sufficient adverseness with respect to the subject matter of the litigation." Defendant also argues that many of plaintiffs' arguments are policy-based contentions rather than legal arguments, which are insufficient to invalidate the Act.

Defendant further opposes plaintiffs' constitutional challenges. First, it argues that there is no constitutional right to defend the life of a third party, and that even if there was, the Act would not infringe on that right because it is voluntary. Second, it asserts that the Act "does not impose a constitutionally significant burden on their rights under the Free Exercise Clause of the [United States] Constitution." Finally, defendant argues that plaintiffs' arguments regarding the Act's title are procedurally deficient and, in any event, the "title is not deceptive or misleading."

Compassion initially argues that plaintiffs' contentions are entirely policy-based, which "must be made through the legislative process, not through the courts." Second, Compassion argues that "[t]o the extent examination of policy is appropriate on this appeal, it favors affirming the trial court's judgement," based on the Act's voluntary nature and procedural safeguards, as well as "New Jersey courts' long-established recognition of an individual's right to make their own end-of-life choices."

## II.

We address first plaintiffs' contention that Judge Lougy erred in determining they lack standing to challenge the Act. They argue that "the Act allows physicians, and at times coerces physicians and/or pharmacists to impose a non-voluntary death upon [New Jersey] residents such that all the

[plaintiffs] are personally subject to and at risk of either killing or being killed pursuant to the Act," which they claim satisfies "New Jersey's broad definition of standing."

In support, they assert participation in the Act is not truly voluntary. As to physicians, plaintiffs contend N.J.A.C.13:35-6.22 may operate in conjunction with the Act to require participation against their will. Specifically, they claim N.J.A.C. 13:35-6.22(c)(1) could compel participation because it requires physicians to provide thirty-days' notice before terminating a relationship with a patient, whereas the Act requires they process a patient's request for EOLM within fifteen days. They also claim that "should participation in the Act be deemed emergent," N.J.A.C. 13:35-6.22(c)(2) could obligate participation in the Act because that regulation which requires physicians to provide "all necessary emergency care or services[] including the provision of necessary prescriptions" during the thirty-day notice period.

Next, plaintiffs argue that even if a patient terminates the relationship, physicians still may be required to participate under N.J.A.C. 13:35-6.22(f), which, upon a patient's request, mandates that a physician "make reasonable efforts to assist the patient in obtaining medical services from another licensee qualified to meet the patient's medical needs" including "providing referrals to the patient." Finally, they maintain the Act itself mandates physicians'



participation by requiring they transfer the patient's medical records in the event they choose not to prescribe EOLM.

Plaintiffs and Dore also claim participation in the Act is not voluntary for pharmacists. They argue N.J.S.A. 45:14-67.1 requires that if pharmacists do not carry a prescribed drug, they must either obtain it or locate a pharmacy that does.

As to qualified terminally ill patients, plaintiffs claim the Act may result in "non-voluntary death." Their argument in support of that claim, however, is not entirely clear from their brief and, as best as we can discern, is premised solely on the proposition that once EOLM is dispensed to the patient "the Act affords no oversight as to how it is administered - potentially anyone can administer it to anyone, even by coercion."

Further, plaintiffs claim "the Act violates their religious beliefs" and they contend that Judge Lougy improperly "minimize[ed] the significance of the burden the Act places on [them]" in determining they lacked standing. Dore also argues "all of the [plaintiffs] . . . have standing . . . because as residents of New Jersey, the Act, which allows involuntary death, applies to them." Finally, plaintiffs claim under Judge Lougy's interpretation, "no one has standing to challenge" the Act.

Defendant disagrees arguing, as it did before Judge Lougy, that plaintiffs lack standing because "participation in the Act is entirely voluntary" and they "fail to demonstrate that they have a sufficient stake or sufficient adverseness with respect to the subject matter of the litigation" or that "there is a sufficient likelihood that any harm will be visited upon them in the event of an unfavorable decision."

Specifically, defendant claims Petro lacks standing because plaintiffs failed to "plead factual allegations sufficient to establish that Petro is [or is likely to become] a qualified terminally-ill patient . . . under the Act." Further, defendant stresses because "there is no allegation that Petro has . . . requested or intends to request medication under the Act" he lacks "a sufficient stake in the outcome of this litigation or a real adverseness with respect to the subject matter" and has not established that he "will suffer any harm if the Act remains in effect."

Dr. Glassman and Pujara also do not possess standing according to defendant because the Act "does not require that they participate." Rather, defendant asserts that the Act requires non-participating physicians only to transfer a patient's medical records, which "they are already required to do under separate authority." Further, defendant argues that the Act does not require a pharmacist to "assist an attending physician in locating a pharmacy

able to participate in the Act." Having considered these arguments against the record and applicable legal principles we conclude Judge Lougy appropriately dismissed plaintiffs' complaint for lack of standing.

A court's decision regarding standing is a question of law subject to de novo review. Cherokee LCP Land, LLC v. City of Linden Plan. Bd., 234 N.J. 403, 414-15 (2018). "The concept of standing in a legal proceeding refers to a litigant's 'ability or entitlement to maintain an action before the court.'" N.J. Dep't of Env't Prot. v. Exxon Mobil Corp., 453 N.J. Super. 272, 291 (App. Div. 2018) (quoting People for Open Gov't v. Roberts, 397 N.J. Super. 502, 508-09 (App. Div. 2008)). "Whether a party has standing is 'a threshold justiciability determination.'" Ibid. (quoting In re Six Month Extension of N.J.A.C. 5:91-1 et seq., 372 N.J. Super. 61, 85 (App. Div. 2004)). The standing requirement cannot be waived, nor may standing be conferred by consent. Ibid.

[S]tanding refers to a party's "ability or entitlement to maintain an action before the court." [N.J. Citizen Action v. Riviera Motel Corp., 296 N.J. Super. 402, 409 (App. Div. 1997)]. To be entitled to sue, a party must have "a sufficient stake and real adverseness with respect to the subject matter of the litigation." In re Adoption of Baby T., [160 N.J. 332, 340 (1999)]. Additionally, "[a] substantial likelihood of some harm visited upon the plaintiff in the event of an unfavorable decision is needed for the purposes of standing." Ibid. Standing has been broadly construed in New Jersey as "our courts have considered the threshold for standing to be fairly low." Reaves v.

Egg Harbor [Twp.], 277 N.J. Super. 360, 366 (Ch. Div. 1994).

[Triffin v. Somerset Valley Bank, 343 N.J. Super. 73, 80-81 (App. Div. 2001).]

In light of the voluntary nature of the Act as established by its express terms and operation, we find plaintiffs' standing arguments without merit. As to Dr. Glassman, we perceive no conflict between the Act's voluntary nature and the duties imposed on a physician by N.J.A.C. 13:35-6.22.

First, "[s]tatutes, when they deal with a specific issue or matter, are the controlling authority as to the proper disposition of that issue or matter. Thus, any regulation or rule which contravenes a statute is of no force, and the statute will control." Parsons ex rel. Parsons v. Mullica Twp. Bd. of Educ., 226 N.J. 297, 314 (2016) (quoting Terry v. Harris, 175 N.J. Super. 482, 496 (Law. Div. 1980)); see also Flinn v. Amboy Nat. Bank, 436 N.J. Super. 274, 293 (App. Div. 2014) ("It is well settled that 'when the provisions of the statute are clear and unambiguous, a regulation cannot amend, alter, enlarge or limit the terms of the legislative enactment.'" (quoting L. Feriozzo Concrete Co. v. Casino Reinvestment Dev. Auth., 342 N.J. Super. 237, 250-51 (App. Div. 2001))). As such, the operation of N.J.A.C. 13:35-6.22 cannot overcome the express terms of the Act specifying that "[a]ny action taken by a health care

professional to participate in [the Act] shall be voluntary on the part of that individual." N.J.S.A. 26:16-17(c).

Further, even if that were not the case, the Act provides that when a physician chooses not to participate, the patient should request that his or her records be transferred to a health care provider that is willing to participate. N.J.S.A. 26:16-17(c). Thus, pursuant to the Act, a physician is not required to initiate the termination of the physician-patient relationship. Rather, it is the patient's prerogative to do so. Under those circumstances, there is no conflict with N.J.A.C. 13:35-6.22.

Finally, that the Act requires non-participating physicians to transfer a patient's records upon request does not confer standing because physicians are already required to transfer patient records under separate authority. See N.J.A.C. 13:35-6.5(c); N.J.A.C. 8:43G-15.3(d). In addition, we note that plaintiffs do not argue before us that Dr. Glassman has standing based on a duty to advise patients regarding any provision of the Act, including the availability of EOLM.

We also conclude Pujara lacked standing. First, as noted, the Act expressly provides that participation by health care professionals, which includes pharmacists, "shall be voluntary." N.J.S.A. 26:16-17; see N.J.S.A. 26:16-3; N.J.S.A. 45:1-28.

Further, no conflict exists between N.J.S.A. 45:14-67.1 and the Act's voluntary nature. Indeed N.J.S.A. 45:14-67.1(b)'s requirement that "pharmacy practice site[s]" obtain an out-of-stock drug or locate a pharmacy that has the drug in stock is triggered only when "a patient presents a prescription for that drug." The Act, on the other hand, requires that the "attending physician . . . transmit the written prescription . . . to the pharmacist." N.J.S.A. 26:16-6(b). Because the Act requires a physician to transmit the prescription to the pharmacist and has no provision under which "a patient [would] present a prescription" for EOLM to a pharmacist, N.J.S.A. 26:16-6(b) does not operate to compel a pharmacist's participation in the Act.

With respect to Petro, he is a terminally ill patient who has chosen not to request EOLM. Nothing in the Act compels Petro to request or ingest the medication. Thus, no judicial decision regarding the Act will affect him.

As far as the Act's effect on all New Jersey residents, only those individuals who voluntarily elect to participate in the Act are bound by its terms. Other states that have addressed this issue have found no standing for health professionals to challenge similar types of legislation. See, e.g., People ex rel. Becerra v. Superior Ct., 29 Cal. App. 5th 486, 499 (Cal. Ct. App. 2018); Lee v. Oregon, 107 F.3d 1382, 1388 (9th Cir. 1997). In sum, plaintiffs failed

to establish "a sufficient stake and real adverseness with respect to the subject matter of the litigation" to challenge the Act. In re Baby T., 160 N.J. at 340.

We also reject plaintiff's claim that under Judge Lougy's analysis, no one would possess standing to challenge the Act. Such a proposition has no support in the law or the facts. Further, even if it were true that no one has standing to challenge the Act, that fact would be insufficient to establish plaintiffs' standing.

This issue was addressed in Becerra, 29 Cal. App. 5th at 493, where the plaintiffs were individual physicians and a medical organization challenging California's "End of Life Option Act," Cal. Health & Safety Code 443-443.22 (Deering 2022), a statutory scheme similar to the Act. The Becerra court found that notwithstanding great public interest in an issue, an action cannot proceed if the plaintiff does not possess standing. Becerra, 29 Cal. App. 5th at 497-98. As the court explained:

At oral argument, counsel for [the plaintiffs] argued that his clients must be deemed to have standing, because otherwise no one would have standing to seek a remedy for the asserted constitutional violation. They have not shown that this is so. While we need not exhaustively specify who would have standing to challenge the constitutionality of the Act, it would seem that a district attorney who believes the Act is unconstitutional and who wants to prosecute persons who participate in assisted suicide would have standing. Similarly, a hospital or professional association that seeks to penalize health care providers

under its jurisdiction who participate in assisted suicide would seem to have standing.

[Id. at 504.]

In Lee, 107 F.3d at 1388-89, the United States Court of Appeals for the Ninth Circuit addressed a similar question under Oregon's "Death with Dignity Act." There, the Circuit Court cited Valley Forge Christian College v. Americans United for Separation of Church & State, Inc., 454 U.S. 464, 489 (1982) (quoting Schlesinger v. Reservists Committee to Stop the War, 418 U.S. 208, 227 (1974)) for the proposition that "[t]he assumption that if respondents have no standing to sue, no one would have standing, is not a reason to find standing." Lee, 107 F.3d at 1389-90. Similarly, in Schlesinger, the United States Supreme Court noted that "[o]ur system of government leaves many crucial decisions to the political processes," and therefore, it is not necessary for courts to find standing where none has been established. Schlesinger, 418 U.S. at 227. Here, it is apparent that none of the plaintiffs possess standing and we are not obligated to create such status for plaintiffs when it clearly does not exist.

Clearly, there are numerous individuals or entities, who under the proper circumstances, would have standing to challenge the Act. By way of example only, and as noted in Becerra, 29 Cal. App. 5th at 504, state or county prosecutors would conceivably have standing to bring an action against health



professionals who fail to comply with their responsibilities and who provide EOLM without ensuring compliance with the Act. Further, individuals accused by family members or a special medical guardian of unduly influencing or coercing an individual to obtain EOLM would also have the right to challenge the Act in court as would a guardian or family member who seeks to challenge by way of declaratory judgment action or otherwise, a finding that a patient has the capacity to request EOLM.

### III.

As we have determined plaintiffs lacked standing to challenge the Act, we could conclude our appellate review is completed. See In re Baby T., 160 N.J. at 342 (declining to address substantive issues due to lack of standing). We elect not to proceed in that fashion in order to provide a thorough discussion of the issues in the event of further proceedings, and because plaintiffs' arguments are of a constitutional dimension that effectively challenge the care of terminally ill patients. See e.g., Loigman v. Twp. Comm., 297 N.J. Super. 287, 300 (App. Div. 1997) ("Although our disposition of the standing issue is in a sense determinative, because of the nature and course of the proceedings below some additional comment is warranted."). Under such circumstances, we deem it appropriate to address plaintiffs'

remaining challenges on the merits, beginning with their constitutional challenges to the Act, which we find unpersuasive.

We review a trial court's order to grant or deny a motion to dismiss pursuant to Rule 4:6-2(e) de novo. See Dimitrakopoulos v. Borrus, Goldin, Foley, Vignuolo, Hyman & Stahl, P.C., 237 N.J. 91, 108 (2019). Our review "is limited to examining the legal sufficiency of the facts alleged on the face of the complaint," and we do not consider plaintiffs' ability to prove their allegations. Wreden v. Twp. of Lafayette, 436 N.J. Super. 117, 124-125 (App. Div. 2014) (quoting Printing Mart-Morristown v. Sharp Elecs. Corp., 116 N.J. 739, 746 (1989)).

We afford plaintiffs "every reasonable inference of fact" and "search[] the complaint in depth and with liberality to ascertain whether the fundament of a cause of action may be gleaned even from an obscure statement of claim." Major v. Maguire, 224 N.J. 1, 26 (2016) (quoting Printing Mart-Morristown, 116 N.J. at 746). If we are able to do so, "the complaint should survive this preliminary stage." Wreden, 436 N.J. Super. at 125.

"[W]henver a challenge is raised to the constitutionality of a statute, there is a strong presumption that the statute is constitutional." State v. Muhammad, 145 N.J. 23, 41 (1996). "Even where a statute's constitutionality is 'fairly debatable, courts will uphold' the law." State v. Lenihan, 219 N.J.

251, 266 (2014) (quoting Newark Superior Officers Ass'n v. City of Newark, 98 N.J. 212, 227 (1985)).

A. Single Object Rule

Plaintiffs contend that the Act is unconstitutional because its title is "deceptive and misleading." Specifically, they argue that the Act's title "fails the object in title test" because an "ordinary reader" would not understand the term "dying" as used in the Act's title to refer to "people with a life expectancy of 'six months or less.'" Further, they claim "the Act contradicts itself" because it states it "shall not be construed to authorize . . . any act that constitutes assisted suicide" while "re-defining assisted suicide to not include the provision of poison."

Dore elaborates on the argument. She claims that the term "medical aid in dying" is misleading because it does not indicate to the "ordinary reader" that "euthanasia . . . is allowed." She also argues that the Act's title is deceptive because it "gives no hint as to the Act's required falsification of death certificates," in apparent reference to a section of the Department of Health website recommending that when a terminally ill patient dies after

ingesting EOLM, health care providers should record the underlying terminal disease as the cause of death and mark the manner of death as natural.<sup>3</sup>

Defendant argues that plaintiffs' contentions regarding the Act's title are procedurally and substantively without merit. Procedurally, defendant claims plaintiffs' arguments regarding the "single object rule" are improper because they never raised them in their complaints. Instead, defendant asserts that the point was raised below only by Dore, and that "[n]ormally an amicus is precluded from raising new issues."

Substantively, defendant argues the Act satisfies the "single object rule" because the Act's title "accurately recites the intended purpose for which [it] was passed" and the Act "embraces a single purpose." Further, defendant asserts the "Act does not contradict itself" arguing "the Legislature reasonably distinguished requests for medical aid in dying from the criminal offense of aiding a suicide."

As an initial matter, we agree with defendant that plaintiffs' arguments pertaining to the single object rule are procedurally deficient. Indeed, plaintiffs never presented to the trial court any argument regarding the single object rule, as that issue was raised by Dore only. See Bethlehem Twp. Bd. of

---

<sup>3</sup> New Jersey Medical Aid in Dying for the Terminally Ill Act Frequently Asked Questions, N.J. Dep't of Health, [https://www.nj.gov/health/advancedirective/documents/maid/MAID\\_FAQ.pdf](https://www.nj.gov/health/advancedirective/documents/maid/MAID_FAQ.pdf)

Educ. v. Bethlehem Twp. Educ. Ass'n, 91 N.J. 38, 48-49 (1982) ("[A]s a general rule an amicus curiae . . . cannot raise issues not raised by the parties."). As such, we could decline to address it. See *ibid.* Again, in the interest of completeness and because of the significance of the issues raised by the parties, we address the argument on the merits.

The New Jersey Constitution, Article 4, Section 7, Paragraph 4, sets forth the "single object rule" as follows:

To avoid improper influences which may result from intermixing in one and the same act such things as have no proper relation to each other, every law shall embrace but one object, and that shall be expressed in the title. This paragraph shall not invalidate any law adopting or enacting a compilation, consolidation, revision, or rearrangement of all or parts of the statutory law.

"[T]he purpose of the single object rule is to ensure relatedness among the components of legislative acts." Cambria v. Soaries, 169 N.J. 1, 11 (2001). It is intended to prevent ""the intermixing in one and the same act [of] such things as have no proper relation to each other;" or matters which are "uncertain, misleading or deceptive."" Ibid. (alteration in original) (quoting N.J. Ass'n on Corr. v. Lan, 80 N.J. 199, 212, (1979)).

All that is required [by the single object rule] is that the act should not include legislation so incongruous that it could not, by any fair intendment, be considered germane to one general subject. The subject may be as comprehensive as the [L]egislature chooses to make

it, provided it constitutes, in the constitutional sense, a single subject, and not several.

[Ibid. (quoting N.J. Ass'n on Corr., 80 N.J. at 215).]

Nevertheless, "[t]he mere fact that the object of the legislation might have been expressed more specifically in its title affords no ground for declaring it void, so long as that title fairly points out the general purpose sought to be accomplished thereby." State v. Guida, 119 N.J.L. 464, 465-66 (1938) (quoting Pub. Serv. Elec. & Gas Co. v. City of Camden, 118 N.J.L. 245 (1937)). The title of the legislation should not be "deceptive," but rather, should be "intelligible to the ordinary reader." Ibid.

A court "must infer the Legislature's intent from the statute's plain meaning" and cannot "rewrite a plainly-written enactment of the Legislature nor presume that the Legislature intended something other than that expressed by way of the plain language." O'Connell v. State, 171 N.J. 484, 488 (2002). It is not necessary to delve "deeper than the act's literal terms to divine the Legislature's intent." Ibid.

Here, nothing about the Act's title or structure violates the single object rule. It serves a single purpose to which each of its components are sufficiently related and the Act's title clearly expresses its purpose.

Plaintiffs' and Dore's arguments to the contrary are without merit. First, the Legislature's use of the word "dying" in the Act's title is not misleading and

certainly does not render the Act unconstitutional. The Merriam-Webster definition of dying, is "approaching death; gradually ceasing to be; having reached an advanced or ultimate stage of decay or disuse; or occurring at the time of death." Dying, Merriam-Webster.com, <https://www.merriam-webster.com/dictionary/dying> (last visited Mar. 8, 2022). Thus, approaching death, even if it is within six months, is a reasonable interpretation of the term "dying."

Second, we disagree that the Act's terms are in any way contradictory. Although N.J.S.A. 2C:11-6 makes it a criminal offense to purposely aid another to commit suicide, the Legislature specifically carved out an exception in that statute for actions taken pursuant to the Act. Thus, the Legislature has made a clear determination that while assisting in a suicide is a crime, the provision of EOLM shall not be considered as such a criminal offense.

Finally, that the Act's title does not reference the Department of Health's recommendation that the manner of death of patients who ingest EOLM should be marked as "natural" on death certificates does not violate the single object rule. First, that provision is not contained in the Act. As such, the single object rule, which pertains to the title and content of legislation, clearly does not support Dore's contention. Further, Dore cites to no authority, nor have we identified any, requiring that an Act's title reference each of its components.

See Guida, 119 N.J.L. at 465-66. Such a rule would be logistically implausible and serve no meaningful purpose.

B. The Right to Enjoy and Defend Life

Plaintiffs also argue that the Act violates their right to "enjoy[] and defend[] life" established by the New Jersey Constitution based on the possibility that patients may be coerced to obtain and ingest EOLM and physicians and pharmacists may be required to participate in the Act. Defendant disagrees, asserting the Constitution protects the right of each individual to enjoy and defend his or her own life, rather than the lives of other people. Further, defendant claims even if the Constitution does confer such a right, the Act would not violate it due to the Act's voluntary nature.

The New Jersey Constitution provides:

All persons are by nature free and independent, and have certain natural and unalienable rights, among which are those of enjoying and defending life and liberty, of acquiring, possessing, and protecting property, and of pursuing and obtaining safety and happiness.

[N.J. Const. art. I, ¶ 1.]

Here, the Act does not violate the constitutional right to enjoy and defend life. Participation in the Act, as noted, is fully voluntary for terminally ill patients as well as health care providers. The Act, therefore, does not



interfere with patients' right to enjoy and defend their lives, nor does it interfere with health care providers' ability to defend the lives of their patients.

C. Free Exercise Clause

In various sections of their brief, plaintiffs reference that the Act violates their religious beliefs. Specifically, they contend that Judge Lougy found the Act to have an "insignificant impact" on their "religious rights" in concluding they lacked standing. Further, they claim the Act's requirements that physicians transfer a patient's records upon request and pharmacists refer patients to a pharmacy that will provide EOLM, "violates the very fundamentals of [their] religious beliefs."

We first note that plaintiffs did not expressly argue that the Act violates their rights under the Free Exercise Clause of the United States Constitution or mention their religious rights in their point headings. As such, we could decline to address their arguments. See N.J. Dep't of Env'tl. Prot. v. Alloway Twp., 438 N.J. Super. 501, 505 n.2 (App. Div. 2015) ("An issue that is not briefed is deemed waived upon appeal."); Almog v. Israel Travel Advisory Serv., Inc., 298 N.J. Super. 145 (App. Div. 1997) (addressing on appeal only "arguments properly made under appropriate point headings"). Again, due to the constitutional import of plaintiffs' contentions, and in the interest of completeness, we address and reject plaintiffs' arguments on the merits.

The Free Exercise Clause contained in the First Amendment of the United States Constitution secures "religious liberty in the individual by prohibiting any invasions thereof by civil authority." S. Jersey Catholic Sch. Teachers' Org. v. St. Teresa of the Infant Jesus Church Elementary Sch., 150 N.J. 575, 593 (1997) (quoting School Dist. v. Schempp, 374 U.S. 203, 223 (1963)). It protects both the "freedom to believe," which "is absolute," and the "freedom to act," which is "subject to regulation for the protection of society." Id. at 594 (quoting Cantwell v. Connecticut, 310 U.S. 296, 303-04 (1940)).

Thus, the Supreme Court has held that "the right of free exercise does not relieve an individual of the obligation to comply with a 'valid and neutral law of general applicability on the ground that the law proscribes (or prescribes) conduct that his religion prescribes (or proscribes).'" Emp. Div., Dep't of Hum. Res. v. Smith, 494 U.S. 872, 879 (1990) (quoting United States v. Lee, 455 U.S. 252, 263 n.3 (1982) (Stevens, J., concurring)). Therefore, the Free Exercise Clause does not require a law that is generally applicable, "not intended to regulate religious conduct or belief," and which "incidentally burdens the free exercise of religion" to satisfy a strict scrutiny analysis. S. Jersey Catholic Sch. Teachers Org., 150 N.J. at 597. Instead, under such circumstances rational basis analysis applies, which is satisfied when legislation is "rationally related to a legitimate government objective."

Tenafly Eruv Ass'n, Inc. v. Borough of Tenafly, 309 F.3d 144, 165 n.24 (3d Cir. 2002).

Here, the Act represents a neutral law of general applicability which imposes, at worst, an incidental burden on plaintiffs. Under such circumstances, the Act must only satisfy a rational basis analysis. We conclude the Act meets that standard as it is clearly rationally related to the legitimate purpose of promoting the safe and legal means for a terminally ill patient to choose to end his or her life.

Further, plaintiffs have not established that the Act burdens their religious beliefs. As noted, the only action required of a physician who decides to not voluntarily participate in the Act is the relatively administrative task of transferring the patient's records to another health care professional who is willing to comply with the Act. Dr. Glassman has not cited any religious tenet impacted by that requirement. Further, and as noted, nothing in the Act compels pharmacists to participate in any manner.

#### IV.

In the balance of their briefs, plaintiffs and Dore raise a series of policy-based arguments. They contend the Act's safeguards are illusory and plaintiffs claim "it actually permits the non-voluntary murder of [New Jersey] residents." In support, plaintiffs assert that once EOLM is provided to a patient "the Act

affords no oversight as to how it is administered" and "anyone can administer it to anyone, even by coercion," which they claim allows for elder abuse by opportunistic individuals.

Plaintiffs and Dore argue further that the Act's requirement that "the attending physician shall ensure that all appropriate steps are carried out" before prescribing EOLM leaves patients "subject to whatever safeguards the attending physician personally feels are appropriate." Plaintiffs also claim the Act allows for the "'white-coating' of murder/suicide," by allowing physicians to declare a patient terminally-ill and "assist in the suicide of the victim." Dore argues that N.J.S.A. 26:16-18, which criminalizes coercing a patient to request EOLM, is "too vague to be enforced."

Plaintiffs and Dore also contend that the Act permits euthanasia. Plaintiffs maintain the Act serves the "long sought objective of the euthanasia and eugenics movement in America" to "eliminat[e] . . . the unproductive, ill[,] and elderly" in much the same fashion used by Adolf Hitler in Nazi Germany. Dore further advances the argument that the Act permits euthanasia by asserting it does not require self-administration of EOLM and that the Americans with Disabilities Act, 42 U.S.C. §§ 12101 to 12213, could require health care providers to administer it under certain circumstances.

Plaintiffs also maintain that the Department of Health's recommendation that the death certificates of patients who ingest EOLM indicate a natural manner of death "makes it nearly impossible for a medical examiner or law enforcement to investigate" the circumstances surrounding a patient's death. Dore claims the handling of patients' death certificates "legally enable[s]" "[d]octors and other persons . . . to kill under mandatory legal cover" and would allow one who killed a terminally ill patient to inherit, contrary to the Slayer Statute, N.J.S.A. 3B:7-1.1. Finally, Dore asserts the Act prohibits legal guardians from protecting their wards from ingesting EOLM, and would subject those who do to civil or criminal penalties. We find plaintiffs' and Dore's arguments to be without legal merit.

Statutes are generally presumed valid. State v. Trump Hotels & Casino Resorts, Inc., 160 N.J. 505, 526 (1999). The Legislature, and not the court, is the proper place for policy arguments given that courts are not charged with passing judgment "on the wisdom of the legislative enactment, but only on its meaning." Cnty. of Bergen Emp. Benefit Plan v. Horizon Blue Cross Blue Shield of N.J., 412 N.J. Super. 126, 138-39 (App. Div. 2010). "[I]mprovident decisions will eventually be rectified by the democratic process" and "judicial intervention is generally unwarranted no matter how unwisely we may think a political branch has acted." Vance v. Bradley, 440 U.S. 93, 96-97 (1979).

We conclude that none of plaintiffs' and Dore's policy-based contentions provided a legal basis sufficient to overcome defendant's motion to dismiss or to invalidate the Act. Such arguments are properly directed to the political branches of our government, rather than the courts.

We also disagree with the merits of plaintiffs' and Dore's claims. As noted, the Act contains multiple safeguards to ensure that EOLM is provided only to patients who voluntarily choose to participate in the Act. Further, interfering with the lawful operation of the Act would constitute a serious criminal offense. Indeed, as noted, the Act provides that altering or forging a request for EOLM or concealing or destroying a rescission of such a request constitutes a second-degree crime. N.J.S.A. 26:16-18(a). It also provides that coercing or exerting undue influence over a patient to request EOLM or destroy a request for EOLM constitutes a third-degree crime. N.J.S.A. 26:16-18(b). Further, the Act specifies that it does not preclude the imposition of additional penalties under our Code of Criminal Justice nor civil liability resulting from "negligence or intentional misconduct." N.J.S.A. 26:16-18(d), (e).

We also reject plaintiffs' reference and analogy to the inhumane acts of Hitler and Nazi Germany as improper and insensitive. It is not worthy of being addressed at any level.

In sum, we conclude that Judge Lougy did not err in dismissing plaintiffs' amended complaint. To the extent we have not addressed any of the parties' remaining arguments it is because we conclude they are without sufficient merit to warrant discussion in a written opinion. R. 2:11-3(e)(1)(E).

Affirmed.

I hereby certify that the foregoing  
is a true copy of the original on  
file in my office.



CLERK OF THE APPELLATE DIVISION

# EXHIBIT B



## In The News

---



### I Accuse (Ich Klage An)

I Accuse is a classic and controversial German film from 1941 about euthanasia, or mercy killing. A doctor admits to administering a fatal overdose to his incurably ill wife and is judged in court — and in the public forum. The subliminal message many read into it, that it justified the Nazis taking the lives of handicapped people, was unintended. The Director argued that this film is “a document of humanity in an inhuman time.” Rarely seen, this gentle and loving movie deals with a subject as controversial then as it is now.

euthanasia

[Share This](#)

---

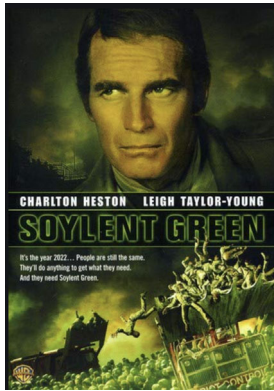
f Share

## Related Posts



### Right of Way

Bette Davis and James Stewart star in this 1983 film as an aging couple who...



### Soylent Green

This ecological dystopian thriller film portrays the year 2022. The cumulative effects of overpopulation, pollution...



### The Farewell Party (Israel)

This is a wonderful Israeli movie telling a unique, compassionate and surprisingly funny story of...

## This Post Has 0 Comments

### Leave a Reply

Your email address will not be published. Required fields are marked \*

Name \*

Email \*

Website

Comment \*

Post Comment

---

« The Leisure Seeker

Paddleton »

## Previous Movies Shown at the Hemlock Society of San Diego Right-to-Die Film Series

---

Since March 2020, we have not been viewing these films in-person, but we still meet on the 3rd Sunday of even-numbered months via Zoom to discuss these films that people have watched on their own. Anyone is welcome to these meetings, just sign up for our email list on [HSSD's homepage](#) to be notified of our meetings.

### 2021



June 18,

2021 Notes For My Son



April 20, 2021



Blackbird



February 21, 2021

Right of Way

---

2020



December 22, 2020

Soylent Green

---



October 18, 2020 The

Farewell Party\_(Israel)

---



August 16, 2020

Guzaarish

---



February 16, 2020 A

Short Stay in Switzerland

---

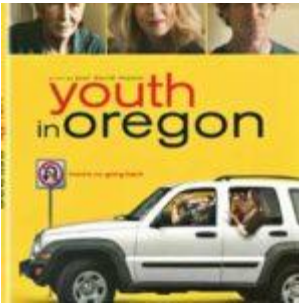
2019



December 16, 2019

[The Diving Bell and the Butterfly](#)

---



October 20, 2019

[Youth in Oregon](#)

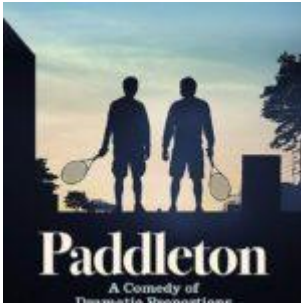
---



August 20, 2019 [The](#)

[Carer](#)

---



June 16, 2019

Paddleton

---



April 21, 2019 | Accuse

(Ich Klage An)

---



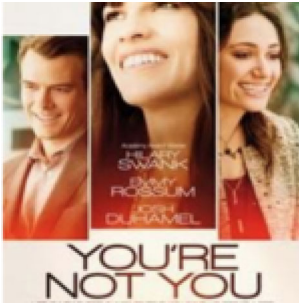
February 17, 2019 The

Leisure Seeker

---



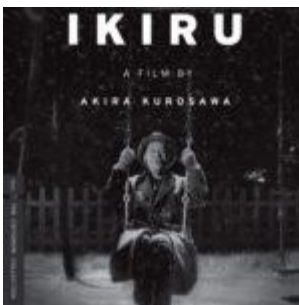
2018



September 21, 2018

[You're Not You](#)

---



August 18, 2018 [Ikiru](#)

[\(To Live\)](#)

---



June 17, 2018 [The Sea](#)

[Inside \(Mar Adentro\)](#)

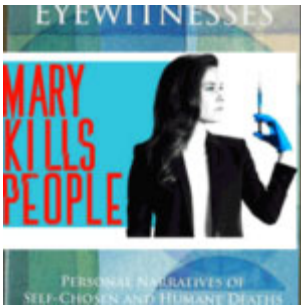
---



April 15, 2018 The

Event (2003) with Olympia Dukakis (U.S.)

---

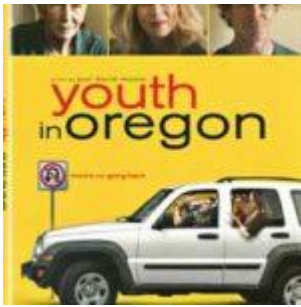


February 2, 2018 Mary

Kills People & Eyewitness

---

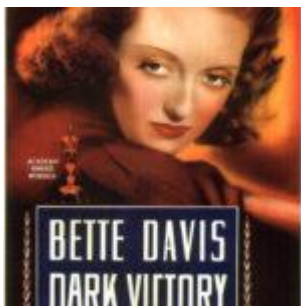
2017



December 17, 2017

Youth in Oregon

---



October 15, 2017 Dark

Victory

---



August 20, 2017 An Act

of Murder

---



June 18, 2017 Me Before

You

---



April 9, 2017 Critical

Care

---



February 19, 2017 Still

Alice

---

2016



December 18, 2016

Amour

---



October 16, 2016 Live

and Let Go: An American Death

---



August 21, 2016

Okuribito (Departures)

---



June 19, 2016 Harold

and Maude

---



April 17, 2016 Honey

(Miele)

---

How to Die in Oregon  
Would you want the right to choose when it's your time?

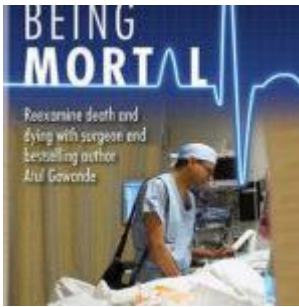


February 21, 2016 How

to Die in Oregon

---

2015



December 19, 2015

Being Mortal

---



October 18, 2015 The

Farewell Party (Israel)

---



June 14, 2015 A Final

Promise

---



April 19, 2015 Guzaarish

---

February 22, 2015 The

Sea Inside

---

2014

December 21, 2014

One True Thing

---



August 16, 2014 Dying

Wish

---

June 22, 2014 How to

Die in Oregon

---

February 18, 2014 A

Short Stay in Switzerland

---

2013

December 12, 2013

The Suicide Plan

---

October 26, 2013 The

Barbarian Invasions

---



August 11, 2013

Whose Life Is It Anyway?

---

February 3, 2013

Grace Quigley

---

January 27, 2013

Amour (shown at a movie theatre)

---



January 20, 2013 Right

of Way

---

## 2012

8/18/12 How to Die in Oregon (Documentary about people using the Oregon Death with Dignity Law) 10/27/12 A Short Stay in Switzerland (Fictional account of a true story of a doctor going to Dignitas to die) 5/13/12 How to Die in Oregon (Documentary about people using the Oregon Death with Dignity Law) 1/15/12 A Short Stay in Switzerland (Fictional account of a true story of a doctor going to Dignitas to die) 8/18/12 How to Die in Oregon

## 2011

6/11/11 Shaking Hands with Death (Speech given by British author, Terry Pratchett, about his dementia) 4/23/11 You Don't Know Jack – Al Pacino and John Goodman (TV movie about Jack Kevorkian and his crusade to provide a peaceful death)

## 2010

1/10/10 Mademoiselle and the Doctor (80 year old healthy woman wants to die)

## 2009

1/10/09 The Suicide Tourist (Documentary about an ALS patient who goes to Dignitas) and

more....

## Share This

---

 Share

---

# EXHIBIT C

# Ich klage an

*Ich klage an* (English: *I Accuse*) is a 1941 Nazi German pro-euthanasia propaganda film directed by Wolfgang Liebeneiner<sup>[1]</sup> and produced by Heinrich Jonen and Ewald von Demandowsky.

It was banned by Allied powers after the war.<sup>[2]</sup>

<b>Contents</b>
<a href="#">Plot</a>
<a href="#">Cast</a>
<a href="#">Propaganda elements</a>
<a href="#">References</a>
<a href="#">Bibliography</a>
<a href="#">External links</a>

## Plot

A beautiful young wife suffering from multiple sclerosis pleads with doctors to kill her.<sup>[3]</sup> Her husband, a successful doctor himself, gives her a fatal overdose and is put on trial, where arguments are put forth that prolonging life is sometimes contrary to nature, and that death is a right as well as a duty.<sup>[4]</sup> It culminates in the husband's declaration that he is accusing them of cruelty for trying to prevent such deaths.<sup>[5]</sup>

## Cast

- [Paul Hartmann](#) as Professor Thomas Heyt
- [Heidemarie Hatheyer](#) as Hanna Heyt
- [Mathias Wieman](#) as Bernhard Lang
- [Margarete Haagen](#) as Berta Link
- [Charlotte Thiele](#) as Barbara Burckhardt
- [Christian Kayßler](#) as Judge Kriebelmeyer
- [Harald Paulsen](#) as Eduard Stretter
- [Albert Florath](#) as Prof. Schlüter
- [Ilse Fürstenberg](#) as Marie Günther
- [Karin Evans](#) as Erna Balg
- [Hans Nielsen](#) as Dr. Höfer
- [Franz Schafheitlin](#) as Straten
- [Erich Ponto](#) as Prof. Werther

<i>Ich klage an</i>	
<b>Directed by</b>	<a href="#">Wolfgang Liebeneiner</a>
<b>Produced by</b>	<a href="#">Heinrich Jonen</a>
<b>Starring</b>	<a href="#">Heidemarie Hatheyer</a> <a href="#">Paul Hartmann</a> <a href="#">Mathias Wieman</a> <a href="#">Christian Kayßler</a> <a href="#">Hans Nielsen</a> <a href="#">Harald Paulsen</a> <a href="#">Charlotte Thiele</a> <a href="#">Albert Florath</a>
<b>Cinematography</b>	<a href="#">Friedl Behn-Grund</a>
<b>Edited by</b>	<a href="#">Walter von Bonhorst</a>
<b>Music by</b>	<a href="#">Norbert Schultze</a>
<b>Production company</b>	<a href="#">Tobis Filmkunst</a>
<b>Release date</b>	29 August 1941
<b>Running time</b>	125 min
<b>Country</b>	<a href="#">Nazi Germany</a>
<b>Language</b>	German

- Otto Graf as Prosecutor Engel
- Leopold von Ledebur as Magistrate Knevels
- Hansi Arnstaedt as Mrs Klapper
- Just Scheu as Doctor Scheu
- Paul Rehkopf as Court Officer
- Karl Haubenreißer as Schönbrunn

## Propaganda elements

---

This film was commissioned by Nazi propaganda minister Joseph Goebbels at the suggestion of Dr. Karl Brandt, to make the public more supportive of the Aktion T4 euthanasia program.<sup>[6]</sup> Key scenes from the film were personally inserted by Victor Brack, one of the prominent organisers of the program and later a convicted war criminal. The actual victims of T4 were in fact killed without their consent, or that of their families.<sup>[7]</sup> Indeed, one cinema goer is alleged to have compared the film to the program and naively asked how abuses could be prevented from creeping into it.<sup>[8]</sup>

The SS reported that the churches were uniformly negative about the movie, with Catholics expressing it more strongly but Protestants being equally negative.<sup>[9]</sup> Opinions in medical circles were positive, though there were doubts, especially though not exclusively in cases where patients thought to be incurable had recovered.<sup>[10]</sup> Legal professions were anxious that it be placed on a legal footing, and in the few polls that were commissioned, the general population were said to be supportive.<sup>[11]</sup>

## References

---

1. "The New York Times: Ich Klage An (1941)" (<https://web.archive.org/web/20160309071126/http://www.nytimes.com/movies/movie/142849/Ich-Klage-An/overview>). Movies & TV Dept. *The New York Times*. 2016. Archived from the original (<https://movies.nytimes.com/movie/142849/Ich-Klage-An/overview>) on 9 March 2016. Retrieved 30 October 2010.
2. Romani, p. 108.
3. Leiser, p. 70.
4. Leiser, pp. 70–71.
5. Hertzstein, p. 308.
6. Ayçoberry, p. 11.
7. Leiser, p. 69.
8. Grunberger, p. 385.
9. Leiser, pp. 146–147.
10. Leiser, p. 147.
11. Leiser, p. 148.

## Bibliography

---

- Ayçoberry, Pierre (1981). *The Nazi Question: An Essay on the Interpretations of National Socialism (1922–1975)* (<https://archive.org/details/naziquessionessa0000ayco>). New York: Pantheon Books. ISBN 978-0-394-74841-2.
- Grunberger, Richard (1971). *The 12-Year Reich: A Social History of Nazi Germany, 1933–1945* (<https://archive.org/details/12yearreichsoc00grun>). New York: Holt, Rinehart and Winston. ISBN 978-0-03-076435-6.
- Hertzstein, Robert Edwin (1978). *The War That Hitler Won*. New York: Putnam. ISBN 978-0-399-11845-6.



- Leiser, Erwin (1975). *Nazi Cinema* (<https://archive.org/details/nazicinema0000leis>). New York: Macmillan. ISBN 978-0-02-570230-1.
- Romani, Cinzia (1992). *Tainted Goddesses: Female Film Stars of the Third Reich*. New York: Sarpedon. ISBN 978-0-9627613-1-7.

## External links

---

- *Ich klage an* (<https://www.imdb.com/title/tt0033750/>) at IMDb
  - *Ich klage an* (<https://www.allmovie.com/movie/v142849>) at AllMovie
  - Full film at Archive.org (<https://archive.org/details/forbiddenfilmnr18of36ichklagean1941>)
- 

Retrieved from "[https://en.wikipedia.org/w/index.php?title=Ich\\_klage\\_an&oldid=1092893793](https://en.wikipedia.org/w/index.php?title=Ich_klage_an&oldid=1092893793)"

---

**This page was last edited on 13 June 2022, at 08:05 (UTC).**

Text is available under the Creative Commons Attribution-ShareAlike License 3.0; additional terms may apply. By using this site, you agree to the Terms of Use and Privacy Policy. Wikipedia® is a registered trademark of the Wikimedia Foundation, Inc., a non-profit organization.

# EXHIBIT D

The Reading Room at the Shapell Center is open to the public, with limitations and by appointment only. The Fifth Floor reading room remains closed. Reference questions, including those regarding access to collections, may be directed to [reference@ushmm.org](mailto:reference@ushmm.org). For questions about donating materials, please contact [curator@ushmm.org](mailto:curator@ushmm.org). Please do not send any materials until explicitly directed to do so by curatorial staff. Thank you for your understanding.



MENU

UNITED STATES  
HOLOCAUST  
MEMORIAL  
MUSEUM

SEARCH OUR COLLECTIONS

## Euthanasia

Film | Accession Number: 1994.121.1 | RG Number: RG-60.1167 | Film ID: 969

Hanna, the wife of medical doctor Thomas Heyt, suffers from multiple sclerosis. He decides to 'redeem' her through a sleeping draught, giving her a 'merciful death.' Hanna thus voluntarily and peacefully ends her own life after unbearable suffering. Hanna's brother, Eduard Stretter, reports Thomas to the police. Dr. Heyt's friend and colleague Dr. Lang (Mathias Wiemann) denounces him to the police, but changes his mind when a child he saved from death becomes mentally disabled. A court jury comprised of a cross-section of German society discusses all the moral, religious, and medical arguments in favor of and against euthanasia. Dr. Heyt argues, with great emotion, that the current laws are inhumane. The audience is left to decipher whether euthanasia is right or wrong. This feature film was intended to stress the individual and emotional level of euthanasia as a "right to die" and distract attention from the large-scale operations of non-voluntary euthanasia that were conducted secretly.

T4, the secret, non-voluntary euthanasia program which began in September 1939, killed Germans considered unworthy of life. Heavy protests by the Catholic church were largely responsible for bringing the program to its official end in August 1941. Hitler ordered this Staatsauftragsfilm [film commissioned by the state] in 1940 to increase approval for a planned Nazi law allowing the legal extermination of people with mental or physical disabilities and hereditary diseases. At the same time, the government attempted to veil its participation in the making of the film and ordered the press not to discuss it before the premiere. Classified as an entertainment movie, the film passed censorship on August 15, 1941 without any cuts and premiered on August 29, 1941 at the Capitol in Berlin. It was honored with the distinction "kuenstlerisch besonders wertvoll" [especially artistically valuable] and "volksbildend" [educating the people]. According to the Meldungen aus dem Reich [Reports from the Reich] compiled by the Sicherheitsdienst [Security Service of the SS], most of the German population reacted overwhelmingly positively to the proposed "right to die," especially members of the medical profession and the lower classes. A few protests from officials of the Catholic and Protestant Church and reluctance in some intellectual circles were recorded. The film cost RM 960,000 for

production and gained an estimated profit of RM 3,641,000 over the years of screening by attracting as many as 15.3 million visitors.

**Film Title**

Ich Klage An [I accuse]

**Duration**

00:19:20

**Date**

Production: 1941

**Locale**

Germany

**Language**

German

**Genre/Form**

Propaganda.

**Credit**

[Expand all](#)**About This Film****Contributor**

Director: Wolfgang Liebeneiner  
Executive Producer: Heinrich Jonen  
Producer: Stella Tobis  
Camera Operator: Friedl Behn-Grund  
Camera Operator: Franz von Klepacki

**B&W / Color**

Black & White

**Image Quality**

Mixed

**Time Code**

01:01:20:00 to 01:20:40:00

**Film Format****Master**

Master 969 Video: Betacam SP - NTSC - large

**Preservation**

Preservation 969 Video: Betacam SP - NTSC - large

**Special Collection**

Steven Spielberg Film and Video Archive

**Keywords and Subjects****Keyword**

DOCTORS  
EUGENICS  
EUTHANASIA  
GERMANY  
MEDICAL PERSONNEL  
PEOPLE WITH DISABILITIES

PROPAGANDA

PROPAGANDA (NAZI)

RACIAL SCIENCE

### **Administrative History**

#### **Legal Status**

Permanent Collection

#### **Film Provenance**

The United States Holocaust Memorial Museum purchased the films from the Library of Congress in October 1994.

#### **Note**

The film was shown successfully in Greece, Bulgaria, Denmark, Sweden, Prague, Metz, and Switzerland (before it was banned there in 1942). There were special screenings for Nazi party officials and members of the medical and juridical professions (for example, in Breslau). In 1942, the film was banned for the youth (under fourteen years). In 1944, it was censored again and scenes from the final deliberations of the jury were cut (from 3407m to 3379m). In 1945, it was banned by the Allied Governments of Germany. In 1947, the movie was screened at the Doctors' Trial in the subsequent Nuremberg proceedings, on demand of the defense. However, it was not admitted as evidence.

Wolfgang Liebeneiner, the director, received a special bonus of RM 30,000 from Goebbels and won an award at the Biennale in Venice in 1941.

Hellmuth Unger, author of the 1936 novel "Sendung und Gewissen" [Mission and Conscience] that inspired the film script, was also press advisor of the "Reichsärztführer" [Reich doctors' leader]

Other credits:

Script: Eberhard Frowein, Wolfgang Liebeneiner (from an idea by Harald Bratt after a novel by Hellmuth Unger)

Original Music: Norbert Schultze

Editing: Walter von Bonhorst

Sound: Hans Grimm; Hermann Storr

Concept: Harald Bratt

Cast: Heidemarie Hatheyer (Hanna Heyt); Paul Hartmann (Professor Heyt); Mathias Wieman (Dr. Lang); Margarete Haagen; Harald Paulsen (Hanna's brother Eduard Stretter); Christian Kayssler; Erich Ponto (Prof. Werther), Albert Florath (Prof. Schlueter), Charlotte Thiele (Dr. Barbara Burckhardt), Curt Lucas, Hansi Arnstaedt, Wolfgang Osterholz, Harry Hardt, Hintz Fabricius, Willi Rose, Hellmuth Kollek, Werner Siegert, Hans Ulrich Bach, Gertrud Roloff, Eva Blut, Carla Werner, Barbara Clemen, Roswitha Koennecke, Paul Rehkopf, Karl Mikulski

See Film and Video departmental files for additional documentation and a summary of the film. See

Stories 1167-1172, Film IDs 969-970 for the entire film.

**Copied From**

16mm; b/w; spherical

**Film Source**

Library of Congress - Motion Picture, Broadcasting and Recorded Sound Division (MBRS)

**File Number**

Legacy Database File: 2541

Source Archive Number: FBA 0536

**Rights and Restrictions****Conditions on Access**

This archival media can only be accessed in a Museum reading room or other on-campus viewing stations.

**Copyright**

Friedrich Wilhelm Murnau Stiftung

**Conditions on Use**

Contact Friedrich Wilhelm Murnau Stiftung at [footage@murnau-stiftung.de](mailto:footage@murnau-stiftung.de) for permission to reproduce and use this film.

**Copyright Holder**

Friedrich Wilhelm Murnau Stiftung